

# African Studies

Dr. Marie Rodet  
Senior Lecturer in the History of Africa  
School of Oriental and African Studies

## Africa-Europe: Postcolonial Politics, Migration and the African Diaspora

This course is an historical and sociological introduction to the study of African-European Relations, with particular attention to questions of postcolonial politics, the African Diaspora in Europe, citizenship, ethnicity, discrimination, narratives of raced-based identity, “blackness” and colour-blindness, and rhetoric of multiculturalism. We will look at post-colonial issues of migration from Africa to Europe and what they tell us about postcolonial politics in the UK and France. We will investigate the impact of the historical and colonial legacies of European countries on policies and legislation on migration and citizenship, the ways in which each country has dealt with issues of race and national identity and how people of African descent in the UK and France have reacted/responded to these issues so far.

### Learning outcomes of the course

- An understanding of the history of European-African relations;
- The ability to identify the theoretical framework of diaspora and migration studies and to apply it to specific regional contexts and case studies;
- The proficiency to present the results of student’s own research in an articulate way that stimulates group discussion and peer cooperation;
- The ability to critically evaluate scholarly literature and use it to prove analytical skills in written and oral form.
- The capability to draw upon knowledge and skills acquired during the course make it possible to answer examination essay questions.

Week 1: Introduction: Africa & Europe: Imperial Legacies

Week 2: French and British Postcolonial Politics in Africa

Week 3: African Migration and the Construction of Race, Gender and Ethnicity in Europe

Week 4: African and Black Activism in Europe

### Bibliography:

Andall Jacqueline Éd. (2003) *Gender and Ethnicity in Contemporary Europe*, Oxford, Berg, 252 p.

Anderson Benedict (1983) *Imagined Communities*, Londres, Verso, 224 p.

Araujo Ana Lucia (2009) Introduction : The Slave Past in the Present, in Ana Lucia Araujo Éd., *Living History : Encountering the Memory of the Heirs of Slavery*, Newcastle upon Tyne, Cambridge Scholars Publishing, pp. 1-7.

Argenti Nicolas et U. Rösenthaller (2006) Introduction: Between Cameroon and Cuba: Youth, slave trades and translocal memoryscapes, *Social Anthropology*, 14:1, pp. 33-47.

Arndt Susan et Marek Spitzok von Brisinski Éds. (2006) *Africa, Europe and (Post)Colonialism: Racism, Migration and Diaspora in African Literatures*, Bayreuth, Bayreuth University, 346 p.

Barou, Jacques (1978) *Travailleurs africains en France, rôle des cultures d’origine*. Grenoble, Presse universitaires de Grenoble, Publications orientalistes de France, 162 p.

- Barou Jaques (2000) Lieux de mémoire de l'immigration. *Ecarts d'Identité* (Avril), pp. 2-4.
- Berliner David (2005) The Abuses of Memory: Reflections on the Memory Boom in Anthropology, *Anthropological Quarterly*, Volume 78, Number 1, pp. 197-211.
- Blanchard Pascal, Eric Deroo et Gilles Manceron (2001) *Le Paris noir*, Paris, Éditions Hazan, 242 p.
- Blanchard Pascal (2011) *La France noire, trois siècles de présences*, Paris, Éditions La Découverte, 360 p.
- Boubeker Ahmed et Adbelalli Hajjat (2008), *Histoire politique des immigrations (post)coloniales*, Éditions Amsterdam, 317 p.
- Brent Hayes Edwards (2003) *The Practice of Diaspora. Literature, Translation, and the Rise of Black Internationalism*, Cambridge, Harvard University Press, 416 p.
- Bribes de mémoires* (2012) Parcours de migrants, d'un état à l'autre, n°4, Rezé, Centre Interculturel de Documentation.
- Bunnell Tim et Alice Nah (2004) Counter-global cases for place: contesting displacement in globalising Kuala Lumpur metropolitan area, *Urban Studies*, 41: 12, pp. 2447-2467.
- Burke Peter (1989) History as Social Memory, in Thomas Butler Éd., *Memory : History, Culture and the Mind*, Oxford, Blackwell, pp. 97-113.
- Chakrabarty Dipesh (2000) *Provincializing Europe: Postcolonial Thought and Historical Difference*, Princeton, Princeton University Press, 336 p.
- Chappart Pascaline et Clara Lecadet (2011) Enfants d'immigrés, enfants d'expulsés, dans l'arène des luttes et des politiques, *Journal des Africanistes*, 81-1, pp. 163-184.
- Chivallon Christine (2010) L'explosion mémorielle aux Antilles françaises et la révélation de mémoires anonymes, *Cahiers d'Études Africaines*, L (1), pp. 235-261.
- Chrétien Jean-Pierre et Jean-Louis Triaud Éd. (1999) *Histoire d'Afrique : Les enjeux de mémoire*, Paris, Karthala, 504 p.
- Cissé, Madjigène (1999) *Parole de sans-papiers*, Paris, La Dispute, 254 p.
- Constant Fred (2007) Pour une lecture sociale des revendications mémorielles "victimaires", *Esprit*, n°2, pp. 105-116.
- Constant Fred (2009), Talking Race in Colour-blind France: Equality Denied, "Blackness" Reclaimed, in Darlene Clark Hine, Trica Danielle Keaton et Stephen Smal Éd., *Black Europe and the African Diaspora*, University of Illinois Press, pp. 145-160.
- Coquery-Vidrovitch Catherine (2006) Préface à l'ouvrage de Doulaye Konaté, *Travail de mémoire et construction nationale au Mali*, Paris, L'Harmattan, pp. 5-34.
- Cordell Dennis D. et Carolyn F. Sargent (2012) Samba Sylla (b. 1948), Doulo Fofanna (b. 1948 or 1949), and Djénébou Traore (b. 1972). The Colonies Come to France, in D. D. Cordell Éd., *The Human Tradition in Modern Africa*, Rowman & Littlefield Publishers, pp. 249-266.
- Daum Christophe (1998) *Les associations de Maliens en France: Migration, développement et citoyenneté*, Paris, Karthala, 250 p.
- Dabydeen David, Gilmore John et Cecily Jones (2007) *Oxford Companion to Black British History*, Oxford University Press, 562 p.
- Diakité Tidiane et Nathalie M'Dela-Mounier (2008) *L'immigration n'est pas une Histoire sans paroles*, Ploërmel, Editions Les oiseaux de papier, 256 p.
- Diawara, Manthia (2003) *We Won't Budge: An African Exile in the World*. New York: Basic Civitas Books
- Diome, Fatou (2004) *The Belly of the Atlantic*, London: Diogenes.
- Dubois Laurent (2000) La République Métissée: Citizenship, Colonialism, and the Borders of French History, *Cultural Studies*, Vol. 14, Issue 1, pp. 15-34.
- Dedieu Jean-Philippe (2012) *La parole immigrée. Les migrants africains dans l'espace public en France (1960 - 1995)*, Paris, Klincksieck, 336 p.

- Derderian Richard L. (2002) Algeria as a lieu de mémoire: Ethnic Minority, Memory and National Identity in Contemporary France, *Radical History Review*, 83, pp. 28-43.
- Dewitte Philippe (1985) *Les mouvements nègres en France, 1919-1939*, Paris, L'Harmattan, 415 p.
- Dobie Madeleine (2004) Invisible Exodus: The Cultural Effacement of Antillean Migration, *Diaspora: A Journal of Transnational Studies*, 12(2/3), pp.149-183.
- Earle T. F. et K. J. P. Lowe, Éds. (2005) *Black Africans in Renaissance Europe*, Cambridge University Press, 417 p.
- Echeruo Michael J. C. (1999) An African Diaspora: The Ontological Project, In Isidore Evaristo, Bernadine (1997) *Lara*. London, Angela Royal Publishing.
- Okpewho, Carole Boyce Davies et Ali A. Mazrui Éds., *The African Diaspora. African Origins and New World Identities*, Bloomington, Indiana University Press, pp. 3-18.
- Favell Adrian (1998) *Philosophies of Integration: Immigration and the Idea of Citizenship in France and Britain*, Basingstoke, Palgrave, 320 p.
- Foner Nancy et Alba Richard (2010) Immigration and the Legacies of the Past: The Impact of Slavery and the Holocaust on Contemporary Immigrants in the United States and Western Europe, *Comparative Studies in Society and History*, 52(4), pp. 798–819.
- Fortier Anne-Marie (1999) Re-Remembering Places and the Performance of Belonging(s), *Theory Culture Society*, 16 (2), pp. 41-64.
- Fouéré Marie-Aude (2010) La mémoire au prisme du politique, *Cahiers d'Études Africaines*, L (1), 197 : Jeux de mémoires, pp. 5-24.
- Freedman Jane (2008) Women, Migration and Activism in Europe, *@mnis: Revue de Civilisation Contemporaine de l'Université de Bretagne Occidentale*, No. 8, <http://amnis.revues.org/604> Consulté le 17 février 2013.
- Freedman Jane et Carrie Tarr (2000) *Women, Immigration and Identities in France*, Oxford, Berg, 210 p.
- Gnamankou Dieudonné et Yao Modzinou Éds. (2008) *Les Africains et leurs descendants en Europe avant le XXe siècle*, Toulouse, MAT éditions, 419 p.
- Germain Felix (2008) For the Nation and for Work: Black Activism in Paris of the 1960s, in Wendy Pojmann Éd., *Migration and Activism in Europe since 1945*, Palgrave Macmillan, pp. 15-32.
- Gilroy Paul (1993) *The black Atlantic: modernity and double consciousness*, Cambridge, Harvard University Press, 261 p.
- Gilroy Paul (2007), *Black Britain - A Photographic History* (with an introduction by Stuart Hall), London, Saqi, 320 p.
- Green Nancy L. (2007) A French Ellis Island? Museums, Memory and History in France and the United States, *History Workshop Journal*, Issue 63, pp. 239-253.
- Gupta Dipankar (2005) *Learning to Forget: The Anti-Memoirs of Modernity*, Oxford, Oxford University Press, 272 p.
- Hajjat Abdellali (2005) *Immigration postcoloniale et mémoire*, Paris, Editions Harmattan, 150 p.
- Halbwachs Maurice (1957) *Les cadres sociaux de la mémoire*, Paris, Presses universitaires de France, 211 p.
- Hale Dana S. (2008) *Races on Display. French Representations of Colonized Peoples, 1886-1940*. Bloomington: Indiana University Press, 215 p.
- Hargreaves Alec G. (2001) Perceptions of Ethnic Difference in Post-War France, in Susan Ireland and Patrice J. Proulx Éds., *Immigrant Narratives in Contemporary France*, Westport, CT, Greenwood Press, pp. 7–22.
- Hargreaves Alec G. Éd. (2005) *Memory, Empire, and Postcolonialism: Legacies of French Colonialism*, Lanham, Lexington, 258 p.

- Hargreaves, Alec G. (2007) *Multi-Ethnic France. Immigration, Politics, Culture and Society*, London, Routledge, 265 p.
- Hathroubi-Safsaf Nadia, *Immigrations plurielles, témoignages singuliers*, les points sur les i Editeurs, 2012, 134 p.
- Hawa/Vigor Catherine (1991) *Hawa : L'Afrique à Paris*, Témoignage avec la collaboration de Catherine Vigor, Paris, Flammarion, 232 p.
- House Jim et Neil MacMaster (2006) *Paris 1961: Algerians, State Terror, and Memory*, Oxford, Oxford University Press, 288 p.
- Hintermann Christiane et Johansson Christina Éd.s. (2010) *Migration and Memory, Representations of migration in Europe since 1960*, Innsbruck, Studien Verlag, 224 p.
- Hoerder Dirk (2000) *Creating Societies. Immigrant Lives in Canada*, Montreal, McGill-Queens University Press, 416 p.
- Ireland Susan et Patrice J. Proulx Éd.s. (2001), *Immigrant Narratives in Contemporary France*, Westport, CT, Greenwood Press, 248 p.
- Laborde Cécile (2001) The Culture(s) of the Republic: Nationalism and Multiculturalism in French Republican Thought, *Political Theory* 29(5), pp. 716-735.
- Les Paris des Africains* (2002), guide, Paris, Cauris Éditions.
- Levy Daniel and Sznajder Natan (2002) Memory Unbound: The Holocaust and the Formation of Cosmopolitan Memory, *European Journal of Social Theory* 5(1), pp. 87–106.
- Lozès Patrick et Bernard Lecherbonnier (2009) *Les Noirs sont-ils des Français à part entière ?* Paris, Larousse, 157 p.
- Lucassen Leo (2005) *The Immigrant Threat: The Integration of Old and New Migrants in Western Europe since 1850*, Urbana, University of Illinois Press, 280p.
- Margalit Avishai (2003) *The Ethics of Memory*, Cambridge. Harvard University Press, 240 p.
- Misztal Barbara A. (2003) *Social Theories of Remembering*, Maidenhead, Open University Press, 208 p.
- Misztal, Barbara A. (2005) Memory and Democracy, *American Behavioral Scientists* 48(10), pp. 1320–39.
- Misztal Barbara A. (2010) Collective Memory in a Global Age: Learning How and What to Remember, *Current Sociology*, 58 (1), pp. 24-44.
- Morokvasic-Muller Mirjana, Bernard Dinh, Swanie Potot et Monika Salzbrunn (2008) Immigrant France: Colonial heritage, labour (im)migration and settlement, *IDEA Working Papers*, No.2.
- Ndiaye, Marie (2012) *Three Strong Women*, London, Quercus Publishing.
- Noël Erick (2006) *Être noir en France au XVIIIe siècle*, Tallandier, 320 p.
- Noiriel Gérard (1995) Immigration: Amnesia and Memory, *French Historical Studies*, 19 (2), pp. 367-380.
- Nora Pierre (1984) Entre Mémoire et Histoire : La problématique des lieux, in Pierre Nora Éd., *Les lieux de mémoire*, tome 1 : *La République*, Paris, Gallimard, pp. 23-43.
- Olick Jeffrey et Daniel Levy (1997) Collective Memory and Cultural Constraint: Holocaust Myth and Rationality in German Politics, *American Sociological Review*, 62(6), pp. 921-926.
- Olick Jeffrey et Joyce Robbins (1998) Social Memory Studies: From 'Collective Memory' to the Historical Sociology of Mnemonic Practices, *Annual Review of Sociology* 24, pp.105–40.
- Pandey Gyanendra (2000) Voices from the Edge: The Struggle to Write Subaltern Histories, in Vinayak Chaturvedi Éd., *Mapping Subaltern Studies and the Postcolonial*, London, Verso, pp. 281-299.
- Peabody Sue et Stovall Tyler Éd.s. (2003) *The Color of Liberty. Histories of Race in France*, Durham, Duke University Press, 400 p.
- Pessar Patricia R. et Mahler Sarah J. (2003) Transnational Migration: Bringing Gender in, *International Migration Review* 37(3), pp. 812-846.

- Phillips Anne (1995) *The Politics of Presence. The Political Representation of Gender, Ethnicity and Race*, Oxford, Oxford University Press, 224 p.
- Pojmann Wendy Éd. (2008) *Migration and Activism in Europe since 1945*, Palgrave Macmillan, 288 p.
- Prakash Gyan (2000) The impossibility of subaltern history, *Nepantla: Views from South* 1(2), pp. 287-94.
- Quiminal Catherine (1997) Un réseau d'associations de femmes africaines, *Hommes et Migrations*, n°1208, pp. 24-30.
- Rautenberg Michel (2007) Les « communautés » imaginées de l'immigration dans la construction patrimoniale, *Les Cahiers de Framespa* [En ligne], 3, mis en ligne le 01 octobre 2007, consulté le 17 février 2013, URL : <http://framespa.revues.org/274>
- Reading Anna (2011) Identity, memory and cosmopolitanism: The otherness of the past and a right to memory? *European Journal of Cultural Studies* 14 (4), pp. 370-394.
- Reinprecht Christoph (2013) La vulnérabilité des travailleurs immigrés âgés : autonomie et vieillissement dans des conditions précaires, in Marc-Henri Soulet Éd., *Vulnérabilité : de la fragilité sociale à l'éthique de la sollicitude*, Fribourg, Academic Press Fribourg.
- Ricœur Paul (2004) *Memory, History, Forgetting*, Chicago, The University of Chicago Press, 624 p.
- Rodet Marie (2009) *Les migrantes ignorées du Haut-Sénégal*, Paris, Karthala, 332 p.
- Rodet Marie (2010) Mémoires de l'esclavage dans la région de Kayes, histoire d'une disparition, *Cahiers d'Études Africaines*, L (1), 197 : Jeux de mémoires, pp. 263-291.
- Rossi Benedetta (2009a) Without History? Interrogating "Slave" Memories in Ader (Niger), Paper presented at the Conference *Tales of Slavery: Narratives of Slavery, the Slave Trade and Enslavement in Africa*, University of Toronto, 20-23 May 2009.
- Rossi Benedetta (2009b) *Reconfiguring Slavery: West African Trajectories*, Liverpool, Liverpool University Press.
- Samuel Michel (1978) *Le Prolétariat africain noir en France*, Paris, Maspero, 262 p.
- Sargent Carolyn et Dennis Cordell (2003) Polygamy, disrupted reproduction, and the state: Malian migrants in Paris, France, *Social Science & Medicine*, 56(9), pp. 1961-1972.
- Sayad Abdelmalek (1994) Qu'est-ce que l'intégration ?, *Hommes et Migrations*, n°1182, pp. 8-14.
- Sayad Abdelmalek (1999) *La Double Absence. Des Illusions de l'émigré aux souffrances de l'immigré*, Paris, Seuil, 437 p.
- Shils Edward (1981) *Tradition*, Chicago, IL, University of Chicago Press, 342 p.
- Sibley, David (1995) *Geographies of Exclusion: Society and Difference in the West*, London, Routledge, 224 p.
- Smith, Zadie (2000) *White Teeth*. London, Hamilton.
- Spivak Gayatri Chakravorty (1988) Can the Subaltern Speak?, in Cary Nelson et Lawrence Grossberg Éd., *Marxism and the Interpretation of Culture*, Urbana, University of Illinois Press, pp. 271-313.
- Szporcinski Andrzej (2009) Histoire et mémoire sociale, in Isidore Ndaywel È Nziem et Elisabeth Mudimbe-Boyi Éd., *Images, mémoires et savoirs : Une histoire en partage avec Bogumil Koss Jewsiewicki*, Paris, Karthala, pp. 223-230.
- Tardieu Marc (2006) *Les Africains en France de 1914 à nos jours*, Paris, Éditions du Rocher, 219 p.
- Timéra Mahamet (1996) *Les Soninké en France, d'une histoire à l'autre*, Paris, Karthala, 244 p.
- Thomas Dominic (2006) *Black France: Colonialism, Immigration, and Transnationalism*, Bloomington, Indiana University Press, 305 p.

- Trica Danielle Keaton (2006) *Muslim Girls and the Other France. Race, Identity Politics, & Social Exclusion*, Bloomington, Indiana University Press.
- Trica Danielle Keaton, T. Denean Sharpley-Whiting, Tyler Stovall Éds. (2012) *Black France/France noire, The History and Politics of Blackness*, Duke University Press, 344 p.
- Tshimanga Charles, Gondola Didier et Bloom Peter J. Éds. (2009) *Frenchness and the African Diaspora. Identity and Uprising in Contemporary France*, Bloomington, Indiana University Press, 352 p.
- Walkowitz Daniel et Lisa M. Knauer Éds. (2004) *Memory and the Impact of Political Transformation in Public Space*, Durham, Duke University Press, 336 p.
- Winter Bronwyn (1994) Women, the Law, and Cultural Relativism in France: The Case of Excision, *Signs*, 19(4), pp. 939-974.
- Winter Jay (2010) Sites of Memory, in Susannah Radstone et Bill Schwarz Éds., *Memory: Histories, Theories, Debates*, Fordham University Press, pp. 312-324.
-